

# FRIENDS IN SAN ANTONIO

7052 North Vandiver at Eisenhower

## December 2014

### **The Kabarak Call for Peace and Ecojustice**

The Kabarak Call for Peace and Ecojustice was approved on 24 April 2012 at the Sixth World Conference of Friends, held at Kabarak University near Nakuru, Kenya. It is the culmination of the FWCC World Consultation on Global Change which was held in 2010 and 2011. It is being circulated with the Conference Epistle.

In past times God's Creation restored itself. Now humanity dominates, our growing population consuming more resources than nature can replace. We must change, we must become careful stewards of all life. Earthcare unites traditional Quaker testimonies: peace, equality, simplicity, love, integrity, and justice. Jesus said, "As you have done unto the least... you have done unto me".

We are called to work for the peaceable Kingdom of God on the whole earth, in right sharing with all peoples. However few our numbers, we are called to be the salt that flavours and preserves, to be a light in the darkness of greed and destruction.

We have heard of the disappearing snows of Kilimanjaro and glaciers of Bolivia, from which come life-giving waters. We have heard appeals from peoples of the Arctic, Asia and Pacific. We have heard of forests cut down, seasons disrupted, wildlife dying, of land hunger in Africa, of new diseases, droughts, floods, fires, famine and desperate migrations – this climatic chaos is now worsening. There are wars and rumors of war, job loss, inequality and violence. We fear our neighbors. We waste our children's heritage

All of these are driven by our dominant economic systems – by greed not need, by worship of the market, by Mammon and Caesar.

Is this how Jesus showed us to live?

We are called to see what love can do: to love our neighbor as ourselves, to aid the widow and orphan, to comfort the afflicted and afflict the comfortable, to appeal to consciences and bind the wounds.

We are called to teach our children right relationship, to live in harmony with each other and all living beings in the earth, waters and sky of our Creator, who asks, "Where were you when I laid the foundations of the world?" (Job 38:4)

We are called to do justice to all and walk humbly with our God, to cooperate lovingly with all who share our hopes for the future of the earth.

We are called to be patterns and examples in a 21st century campaign for peace and ecojustice, as difficult and decisive as the 18th and 19th century drive to abolish slavery.

### Calendar

**7. Sunday .....**  
**Potluck lunch at 11.30 a.m..**

**14. Sunday .....**  
**Forum –.**

**21. Sunday.....**  
**Contemplative Singing, 9.00-9.45 am.**  
**Meeting for Business, 11.30.**

**24. Wednesday .....**  
**Christmas Eve Meeting for Worship 6:30**

**28, Sunday .....**  
**Forum –.**

**??, Wednesday .....**  
**No Midweek Meeting,**

We dedicate ourselves to let the living waters flow through us – where we live, regionally, and in wider world fellowship. We dedicate ourselves to building the peace that passeth all understanding, to the repair of the world, opening our lives to the Light to guide us in each small step.

Bwana asifiwe. Apu Dios Awqui. Gracias Jesús. Jubilé. Salaam aleikum. Migwetch. Tikkun olam. Alleluia!



## World Quakerday

We missed the World Quakerday on October 5. But we don't celebrate special days, do we? However, we received some queries from it:

1. How is the life of your meeting or church enriched by the awareness of Friends in other countries?
2. How can we bring the essence of the Kabarak Call into our worshiping community?
3. How does the Kabarak Call affect your sense of our Quaker voice for change in the world and its spiritual imperative?
4. As someone encounters you, what could they learn about Quakerism by the choices you make and the things you do?

And for other suggestions from World Quakerday, visit <http://www.worldquakerday.org/resources.htm>

## Personal News

Pam W is extending her work on her Master's degree thesis by searching for the names of, and music by, female composers. So far it includes 2,450 pieces by 442 different composers, and there are more. She is hoping that she might, when she has finished, be able to publish it and bring the world's attention to all that music composed by women!

How disappointing, to have to call her "Pam W." We do it by request to avoid the wrong (bad) people collecting information about others to be able to use it harmfully. By pretending to know them well.

If you'd looked at Facebook you'd have seen a Halloween photo of Bill dressed very convincingly as a nun except for his beard. Ken, in his Balinese mask, caused the only group of kids who came to the door to flee with shrieks, except for one boy, who stuck it out and got his candy. Was that funny or hurtful?

Janet's sister, Diana, whom we have met several times when she visited San Antonio, died in England last month. Her death was peaceful in hospital after hospice care.

On a brighter note, Janet and Ken's granddaughters are moving positively into their lives. One is an associate director at Hamline's Wesley Center for Spirituality, Service and Social Justice, And the other is assisting the director for the Metropolitan Center for Independent Living in Minneapolis, which serves disabled people.

Ken was told he was to be donated several million GBP from the UN, requiring only the payment of \$290! He told Dan, who replied, "Oh, Ken, you MUST take this windfall. I am so thrilled for you that I am offering to handle the niggling details. I'll gladly submit all of the information and take care of exchanging the £ for \$ and deposit the funds to your account. I'll stop by your house to pick up the \$290 later. To facilitate the transaction please have CASH.

As always, your 'friend' dg"

Ken's so lucky to have friends like that.

Catherine, from Michigan, says, "Hello, Weather is cold and pretty windy but the snow is in the western part of the state and there is 3 feet in the U.P.

I am settling in...still a few boxes, no dining room table and I sit on the floor to use the computer. I have a car, a Chrysler 200, 2011, the back seat goes down and I can get lumber in the back. I like it!

I hope I have not forgotten anyone. Getting use to gmail is a challenge some of the time. I think of you often. Take good care. Love, Catherine

PS And I am looking forward to seeing my family here in MI!"

## Christmas Eve

It has become a traditional Meeting activity after 10+ years, so we will hold a meeting for worship on Christmas Eve at 6.30 pk. Friends are encouraged to supply candles for the meeting-room well prior to the beginning of Meeting., Supper will be at 7:30. Please bring beans, treats, warm drinks, and other simple foods for supper. Traditional bean and cheese tamales will be provided.

Our tradition was started, we think, by Denise and Bill.

But, holidays interfering, there will be no midweek meeting in December.

## Days

As Quakers, we have not celebrated some days as more special, or holy, than any other. All are holy. Just as we have not accepted that there are inherent differences between people, some more special than others. We do not have a liturgical calendar indicating those days which are special. Yet the annual turn of the seasons shows winter turning to spring, spring to summer, summer to fall and thus back to winter. Midsummer's Day is there without our recognition of it.

The day on which a child is born is special and when a year has passed, to the same season and day of that birth, we celebrate the birthday. Should we not celebrate the birth of Jesus? We have no liturgy to suggest this. And much of the public celebration consists of gift-giving and decoration, quite secular, a great pleasure for children. Most of us, we think, join this celebration, in a joyful but secular Christmas Day, with greater glee than is possible on all the days of the year. And so, we wish you, our readers, a joyful Christmas Day!

And we celebrate the birth of Jesus quietly, thankful for his message, hoping we can do the same throughout the whole year.

## Business Meeting

There have been no reports on business meetings of September and October. In September there were reports on repair work done on the meetinghouse and on rental of the meetingroom. Formation of a Site Planning Committee and an Ad Hoc committee on Immigration were approved.

In October a report on Property said that insurance claims had been made and there was concern that no wiring diagram for the first part of the building existed. The Treasurer reported receipt of insurance claim funds. Wide representation of other committees on the Site Planning Committee was advised. It was approved that the ad hoc Committee on Immigration should focus on mothers and their children and on unaccompanied children at La Posada de Guadalupe. Recommendations on Membership of the Nominating Committee are still incomplete.

November Meeting for Business commenced with :

***Western peoples are apt to think our great problems are external, environmental. We are not skilled in the inner life, where the real roots of our problem lie...The outer distractions of our interests reflect an inner lack of integration of our own lives. We are trying to be several selves at once, without all our***

***selves being organized by a single, mastering Life within us. Each of us tends to be not a single self, but a whole committee of selves.***

Thomas Kelly, [A Testament of Devotion](#)

Among the reports: Gretchen is coordinating the visit of FGC Executive Committee's meeting here at the end of January. She needs support: for 1) a transportation coordinator; 2) a food coordinator; and 3) hospitality for as many as we can manage.

Membership of Gretchen and Bill S in the Nominating Committee was approved.

David reported on the dire circumstances that immigrants and particularly women face. He asked for support from Friends to augment housing commitments from a local Lutheran church to house families. Friends are encouraged to participate in the work of the Ad Hoc Committee as they are able. Lee is working to reduce the bond for one woman and her children. Val asked if Meeting would contribute to this bond.

Suzanne reported on the great deal of work done on building and grounds and the successful voluntary workday.

David reported on the retreat at Lebh Shomea as well as a future retreat in January or February. Concern was expressed about latecomers to the Meeting and suggested that they wait until after vocal ministry before entering.

Meeting closed in silence

## **FGC - the Gathering**

We have information about next year's FGC Gathering. Quaker author and activist Parker J. Palmer will speak at an evening plenary session, author of nine books including *Let Your Life Speak* and, recently, *Healing the Heart of Democracy*. Carrie Newcomer, will perform at a concert. Attorneys Daryl Atkinson and Scott Holmes, will discuss creating sustainable wholeness in communities broken by state-sanctioned injustice. Scott has represented Moral Monday protesters, panhandlers, Dream Team activists, and Occupy Protesters. And Dr. Low Dog will present a message of transformation and hope drawing from her years as a physician, midwife, researcher, and National Geographic author.

Gathering 2015 will be held at Western Carolina University in Cullowhee, NC.

## **OX Herding**

Bo Tep, coming to visit Ruth, his mentor when he first came to this country from Cambodia as a child, spoke to us about our oxen. He gave us a handout with a series of pictures of catching and taming an ox, by Kakuen, the Zen master. In this the ox is the symbol of the peasant's "primal nature," which must be recognized and tamed by discipline.

The peasant has become aware of spiritual possibilities and potentials, and is now a spiritual seeker. He, or she, studies Buddhism seriously, and here Bo inclusively inserted the Quran and the Bible, to speak more to our condition. Catching and taming the ox, the peasant, now the seeker, moves beyond struggle, having seen "the very source." and undergone self-discipline. The ox has become the raw energy and power of Enlightenment and the seeker is intimate with this.

Now, riding the ox home, the seeker is aware of his Buddha-, or Christ-nature. The discipline has become a source of real freedom. Finally, the seeker can forget the ox, uniting with his primal nature, there being "no two-ness." Moving beyond enlightenment, the seeker, now a finder, returns to the world he had left, as a Bodhisattva, to help others in the Way of the Buddha, or, inclusively, the Christ.

Bo welcomed questions and arranged to meet with Friends for lunch the next day, when they had had time to digest the allegories.

## Miscellany

George Fox University, in the Northwest, founded by Evangelical Friends, is being made to consider transexuality among its students. Jayce was born female but has legally and medically transitioned to be male. He's a junior at George Fox and the university turned down his request to live in the male dorm on campus, instead offering him a single apartment. It applied for a religious exemption from Title IX, the relevant law barring such discrimination. Jayce says, "I feel like God wants people to be true to who they are. So, me being female is not who I am."

This has divided the Friends in conservative evangelical churches there, one pastor saying, "Paul says that there's neither Jew nor Greek, nor male nor female. All are one in Christ Jesus." The issue must have come up at Northwest Yearly Meeting in July but we have not been able to find out what happened.

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We have a Handbook which lays out our structure and how our organization works. But at the beginning are the words of the Elders of Balby in 1656. These lovely words advise us how we should act on the procedures set out in the Handbook:

"Dearly beloved Friends, these things we do not lay upon you as a rule or form to walk by, but that all, with the measure of light which is pure and holy, may be guided: and so in the light walking and abiding, these may be fulfilled in the Spirit, not in the letter, for the letter killeth, but the Spirit giveth life."

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"If I come to my diagatiguya's house. He cannot close the door. His home is my home. Even if I am sick, he must bring me in. And this has extrapolated into, 'I cannot close the border.'" These are the words of Michel Sidibe, explaining the Mandingo tradition of diagatiguya, hospitality, in Mali. So, travelers from Guinea can enter Mali even if they suffer from ebola.

We can learn from the loving traditions of others.

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Arthur Brooks, in the *New York Times*, reports that when he was given a Mormon briefcase, he behaved better to avoid giving them a bad name, And that research shows that when people associate with others who behave well, they do, too. So, behave well, Friends! It spreads!

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In the 2014 election almost all Everytown for Gun Safety-backed candidates within states won their races, backing such things as universal background checks, a high capacity magazine ban, and an expansion of the assault weapons ban against the opposition of the NRA.

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The members of a church in Chicago were each given \$500 out of a gift the church received, for each to use it for a good purpose. It is a challenge. What would we do, each of us? How would we spend it in a way which touched us deeply?

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From Wikipedia: : "A version of the filleadh bheag (philibeg), or small kilt (also known as the walking kilt) similar to the modern kilt was invented by an English Quaker from Lancashire named Thomas Rawlinson sometime in the 1720s. He felt that the belted plaid was "cumbrous and unwieldy", and his solution was to separate the skirt and convert it into a distinct garment with pleats already sewn, which he himself began wearing."

It never took on among Quakers.

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We spoke last month of the dangers of a new arms race. Now we find a different race, to build "autonomous" weapons which can select which target to attack, and even consult with each other which ones each will select, "robotic" weapons. A UN special rapporteur has called for a ban

on such weapons.

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In Iraq, the Badr Organization, a Shiite militia infamous during Iraq's civil war for its brutal tactics, has joined the Iraqi government in fighting against the Islamic State. It is a Shiite organization, backed by Iran. Its leader, Hadi al-Amiri, is unabashedly focused on building up a network of Shiite loyalists rather than reconciling with his Sunni enemies. His men receive arms from the government. Thus the USA finds itself involved in the conflict between Shiites and Sunnis, rather than in building peace between them.

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The Pope, next year, will visit the Quaker "City of Brotherly Love," described as one of the earliest attempts at utopian city planning; Philadelphia, a Greek name surely beyond George Fox's educational attainments but not William Penn's. We hope that brotherly love still exists in the city and that the Pope will experience it. Will PYM welcome him?

Meanwhile a company has received permission by the Pennsylvania Gaming Control to build the city's fourth gambling hall/casino, "adding to the frenzy" (*NYT*). Perhaps the Pope enjoys an occasional flutter? It was not, we think, in William Penn's original thoughts.

~~~~~  
halo moon  
horned hope  
owls find mice  
by your orange light  
through grey sky curtains  
over October fields

Mark

## Action

Meeting members are taking action on behalf of undocumented immigrant mothers and children, and of unaccompanied children crossing the border and detained at Karnes. And now we hear from ACLU that Customs and Border Protection, the nation's largest police force, has had an officer arrested for misconduct almost every single day between 2005 and 2012.

## FWCC Ideas for Activities

- Make a video and send it to the FWCC World Office to be uploaded to the World Quaker Day website.
- Invite a meeting member who has worshiped with Friends in different parts of the world to share his or her experiences.
- Ask Friends to share how issues of peace and ecojustice have played out in their lives.
- Copy and distribute the Kabarak Call for Peace and Ecojustice (from the 6th World Conference of Friends in 2012). Query: "What is our meeting doing to respond to the Kabarak Call?" or hold a discussion using each of the four points in the Kabarak Call.
- Show the YouTube version of the Kabarak Call with music by Jon Watts:  
<https://www.youtube.com/watch?v=rIsSSYbk1uI>
- View the FWCC film on YouTube *A Variety of Quaker Experiences from Around the World*:  
<https://www.youtube.com/watch?v=GZuBED7sovK&feature=youtu.be>
- Share a simple meal and contribute the savings to a local or national peace and justice cause.
- Invite a yearly meeting representative of FWCC to come and talk about the work of FWCC and the diverse family of Friends.
- Hold a worship-sharing session using recommended queries (see above at World Quakerday.)
- Hold a sing-along with hymns relating to the theme.
- Organise an event in your meeting or church that shows how you connect with Friends in another part of

the world, such as visits that have taken place, or consider developing a sister meeting relationship.

- Show the video of the World Conference “Salt and Light”:

<http://www.saltandlight2012.org/FollowTheConference>

(click on the video and it will take you to YouTube)

- Invite Friends from a meeting that practice a different form of worship and hold a discussion about what you have in common.

- Have a meal or other event to raise funds for FWCC. Have discussion queries on the tables with resources such as the FWCC map “Finding Quakers Around the World”:

<http://www.fwccamericas.org/Map.shtml>

- Use the FWCC map “Finding Quakers Around the World”:

Point out where Friends are located and find some answers to questions like these:

- Which country has the most Quakers? Which country has the fewest Quakers?
  - Which are the largest and smallest yearly meetings?
  - What kinds of worship do Friends have around the world?
  - Do you know what an Evangelical Friend believes? A Conservative Friend? A Convergent Friend? A Liberal Friend?
  - How are programmed and unprogrammed Friends alike and different?
  - Which form of worship worldwide has more members and attenders — programmed or unprogrammed?
  - What do Friends around the world have in common?
- Learn more about Friends and Friends organizations around the world using websites (or explore Quakers on Facebook, Quaker Blogs)
  - Kabarak Call for Peace and Ecojustice

## **Kenyan competition!**

Dave Zarembka, from AGLI, tells us, “Here in Kenya, the Superbowl gets about one short paragraph in the newspaper. Kenyans, though, follow rugby and have an excellent team. The World Series of Baseball doesn’t even get a paragraph, but Kenyans play cricket where they have a lousy team. On the other hand, American NBA basketball is a big hit. The game of the week is shown on TV every Saturday afternoon during the season. The young men crowd into the local “movie theater” which has a satellite dish and charges about 10 US cents for admission. British premier soccer league, though, is the favorite – I have to ask my nephews which team I should be for – Manchester United or Arsenal.

The real competition, beloved by both genders – perhaps more by the women – is choir competition. . . .

These [Meeting] choir competitions are only for church fun at Christmas. Secondary schools have their choirs and there is a national secondary choir competition which gets a lot of publicity on TV and in the newspapers. Yet this is kids’ stuff.

The Ultimate Choir Competition is produced by a TV station, Kenya Broadcasting Company, each Sunday night at 8:00 PM during the competition. The winning choir receives a one million shillings prize, about \$11,500. One must forget the concept of the choir in the US with angels singing in harmony as is done in heaven. To win in the Ultimate Choir Competition in Kenya, the choir has to sing, dance, drum, and pantomime to traditional songs or original songs composed for the occasion. Colorful customs, rhythm, solos, choir unity in movement are also important”

We like this. No shoving. No tackling. Pure skill, talent, a good rhythm, and, we assume, lots of practice. Such a pleasant change to hear this instead of tales of violence.

## **Quaker Voluntary Service**

From QVS: Since the 1650s, the Religious Society of Friends has taught that it’s not enough for us to preach what we believe – we must live our faith. Today, across the diverse branches of the

Quaker tradition, new Life is breaking through, bringing hope for our shared future. With your involvement, Quaker Voluntary Service can be an important part of what comes next for our movement. Let's let our lives speak.

We are excited to welcome 19 new volunteers to the 2014-2015 program year in Atlanta, Philadelphia, and Portland. We will begin accepting applications for the 2015-2016 year in December. Email:

[info@quakervoluntaryservice.org](mailto:info@quakervoluntaryservice.org)

The QVS Board and staff are discerning the possibility of expanding our network for the fall of 2015

## Quaker Advocacy

FCNL says "The future needs an advocate. That's why FCNL is thrilled to announce new, expanded opportunities for young adults to advocate with us. Get all the details about these positions at [futureadvocate.org](http://futureadvocate.org)

Feel free to share this silly video we created, to the tune of Pharrell's "Happy," to spread the word about new ways for young adults to get involved with FCNL. [That shows young people skipping around and singing – fun at FCNL!] Here's to a new surge of energy and hope.

Now, more than ever, the future needs an advocate!

We now have open applications for three programs that are part of a year-long experience for students, recent grads and others at the beginning of their careers:

The Internship Program is now called the Young Fellows Program. Participants in the program become paid members of FCNL's staff in Washington, DC full-time for 11 months. Applications due February 16, 2015.

The brand-new Advocacy Corps offers a paid way for young people to organize in their own campuses and communities across the U.S. for action on a different issue each year. In 2015-2016, the focus will be on climate and social change. Applications due April 1, 2015.

The Summer Internship introduces young adults to public policy and nonprofits. Applications due March 1, 2015.

We also continue to grow and expand Spring Lobby Weekend, the signature lobby day for young adults that last year brought almost 200 student advocates to Washington, DC. This year's event focuses on climate change.

Want more information? I will be hosting an informational conference call with Tommy Wrenn, program assistant for young adult outreach, on December 3 at 6:30pm EST. We'll send a reminder email about the conference call with details -- mark your calendars now.

Sincerely, Kaeley Pruitt-Hamm  
Advocacy Corps Coordinator"

## And . . .

Late in 2013 Elizabeth Beavers of FCNL looked into a seeming surplus of military weapons in a city and discovered the Pentagon's 1033 program. This enables the Pentagon to donate surplus weaponry, even tanks, to city police departments. Since then the killing in Ferguson took place and attracted national attention and concern ACLU joined the campaign to cut this program, which, says FCNL, enables "the use of SWAT teams to perform routine police tasks such as serving a warrant." A bipartisan act will now regulate such transfers.

The *San Antonio Current* inquired and concluded that "While it's true the SAPD and Bexar County sheriff maintain arsenals and use high-tech gadgets to combat crime, protect property and conduct investigations, the weapons they use aren't coming from the 1033 military surplus program."

FCNL says, “We have a big vision for the world we seek – a world free of war, where militarized policies and budgets don’t get in the way of ordinary people living their lives to their full potential, in a society with equity and justice for all.” This vision of FCNL must surely extend to every society in the world.

Not know what FCNL is? – Friends Committee on National Legislation, working with, and on, Congress in Washington DC.

## **A G L I**

David Zarembka reports from the Friends Peace Teams’ African Great Lakes initiative that “Pastor Etienne Paul is a Quaker pastor from the Congo in the Kakuma Refugee Camp in northwest Kenya . . . We have worked with him in introducing Alternative to Violence (AVP) in the camp (see “AVP Introduction in Kakuma Refugee Camp, [aglifpt.org/rfk/?p=99](http://aglifpt.org/rfk/?p=99)).

Now Pastor Etienne is a refugee from the refugee camp. On Tuesday, October 28, violence began in the camp when South Sudanese from the two main tribes fighting in South Sudan, the Nuer and Dinka, fought after the attempted rape of a ten-year old South Sudanese girl. Four people were killed. Then on the weekend, a Burundi motorcycle taxi driver hit and wounded a South Sudanese boy – not seriously. But this led to clashes between the South Sudanese and the Congolese/ Burundians. Four more people were killed. Pastor Etienne had to flee the refugee camp along with hundreds of other Congolese/Burundians to take refuge in a church outside the camp in the town of Kakuma. These refugees become refugees from the refugee camp.

In response to this violence, Getry Agizah and Peter Serete are on their way to Kakuma to conduct ten community dialogues with at least 40 participants each followed by two basic AVP workshops with the South Sudanese and another two with the Burundians/Congolese. Donations to support these activities would be appreciated.”

So much work for peace must be done in situations of violence.

## **AVP in January**

We end this newsletter with a poster for an Alternatives to Violence Project workshop. The workshop provides an introduction to the way in which AVP workshops in prisons, Latin America, and Africa are conducted. Val says:

“Even people who have little risk of violence find the workshops useful as reminders/ practice/or learning techniques for finding positive ways to deal with conflict and problems. The workshop improves problem solving and collaborative techniques. And sometimes people learn techniques that might help them talk their way out of a threatening situation.

Also I would guess that when participants analyze “What is violence?” and see that verbal violence among other types have affected them, they will recall that they may indeed be at risk for perpetuating or suffering violence. (That usually happens.)

Many people think AVP distills Quaker practice into a learning experience. ”

**SPEND THE MLK DAY WEEKEND**

**CELEBRATING NONVIOLENCE!**

**AVP BASIC WORKSHOP JANUARY 16-18, 2015**

**Alternatives to Violence Project**

The Basic AVP Workshop is an interactive, intensive, 2½-day experience that hones interpersonal conflict-resolution skills. Experiential exercises in small groups and one-to-one interactions build community and trust around the themes of:

Affirmation & Self Esteem

Communication & Cooperation

Creative Conflict Resolution

AVP is dedicated to reducing violence on the streets, at work, in schools, in homes—in relationships everywhere.

AVP works through creative, nonviolent resolution to conflicts with the same techniques and methodology used by Mohandas Gandhi, Martin Luther King, Jr., Jesus of Nazareth, and other peace workers.

AVP is an all-volunteer organization offering experiential workshops that empower individuals to liberate themselves and others from the burden of violence. Our fundamental belief is that there is a “power for peace” in everyone, and that this power works through individuals to transform violence to nonviolence. AVP builds on a spiritual base of respect and caring for self and others.

The registration fee for the workshop is \$75.00. Please note that scholarship grants for this fee are readily available. The fee includes meals (lunch and supper on Saturday, and supper on Friday). There will be optional vegetarian dishes, and please let us know if you have any special dietary requirement(s).

**Accommodations:** If you are coming from a distance, we can arrange for hospitality in the homes of members of the Meeting.

**Please register now—the workshop is limited to the first 20 participants.**  
**Call or e-mail: Suzanne Wright Crain, tel. 210-496-5692 Email: thecosmicbody @ gmail. com**

Meeting for Worship is held on Sunday at 10 a.m., followed by refreshments and a Forum discussion at 11.30, usually lasting until about 12.45. Children are invited to join worship for the first fifteen minutes, after which they may go to join with the Young Friends program. Child care is available during Forum.

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Donations may be made to Friends Meeting of San Antonio, P.O. Box 6127, San Antonio TX78209.

Meeting telephone for meeting times or to ask for other information: (210) 945-8456